

2023 Theme: "The Stepping Stones of Life"

## Blue Hill Fair 2023 4-H Information Booklet

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## Schedule of 4-H Activities

All shows will be held in the livestock ring unless otherwise specified.

Monday, August 28	4:00 pm	Deadline to drop off 4-H exhibits at Extension Office in Ellsworth
Tuesday, August 29	12:00-4:00 pm	Last chance to drop off exhibits at Exhibit Hall on the fairgrounds
Wednesday, August 30	9:00 - 2:00 pm	Exhibit Hall Judging (Judges only)
Thursday, August 31	4:00 pm	Fair Opens
	5:00 pm	4-H Hand Spinners Sheep Class
	5:30 pm	Merritt Averill 4-H Sheep Lead Line
Friday, September 1	9:00 am	4-H & Open Sheep Show
	4:00 pm	Youth Sheep & Goat Obstacle Course
Saturday, September 2	9:00 am	4-H & Open Beef Show
Sunday, September 3	9:00 am	4-H & Open Dairy Cattle Show
	9:00 am	Youth Horse Show (Horse Show Ring)
	11:00-2:00pm	Marine Touch Tank (at the Exhibit Hall)
	3:30 pm	4-H Dairy Goat Show
Monday, September 4	11:00 am	Razor Crosman Award and Dwight Sargent Citizenship Award Announcement in the Livestock Show Ring
	5:00 pm	Drawing of 4-H Steer Ticket Raffle

The 4-H Activity Tent & Exhibit Hall is open all weekend - please stop in to say hello!

### 4-H EXHIBIT HALL

# Fair Theme for 2023: "The Stepping Stones of Life"

The 4-H Exhibit Hall is a place for 4-H'ers to exhibit their projects to the public! We encourage all Hancock County 4-H'ers (club and independent members) to enter projects into the Exhibit Hall. Entries will be judged on the Danish system and members and clubs are eligible for cash premiums. Entry Forms are required.

#### **4-H CLUB EXHIBITS**

Club Exhibits will be judged on the Danish System \$30 Blue Ribbon \$20 Red Ribbon \$10 White Ribbon

RULE 1: Any club or sub-group within a club can enter a Club Exhibit. 4-H Club Exhibits must be made by the 4-H Members.

RULE 2: Exhibits must not exceed 4'x 4'x 4'.

RULE 3: Clubs must provide their own table on which to place their exhibit. If an electrical outlet is needed, please contact the Extension Office prior to dropping off your exhibit.

RULE 4: Exhibit must include: Name of Club, Town/Location, and the Number or Percent of Club Members who participated in preparing the exhibit.

RULE 5: UMaine Cooperative Extension/4-H and the Blue Hill Fair distinctly disclaim any liability for loss or damage to exhibits. We will afford the best protection possible for exhibits, but please be aware that there is no security in the 4-H Exhibit Hall.

#### **CLUB EXHIBIT**

The purpose of this 4-H Club Exhibit is to tell the public about your club purpose, projects, interests, and/or activities. The exhibit should incorporate the fair theme "The Stepping Stones of Life". The criteria for judging the 4-H Club Exhibits are:

- Theme: Exhibit reflects the 4-H theme of the Blue Hill Fair.
- Appearance: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.
- Originality: Exhibit shows creativity and originality.

- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the "-" between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Club Work: Exhibit highlights the club's purpose, projects, interests, and/or activities and it also helps the public to understand the goals and philosophy of 4-H and your specific club.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

#### **CLUB GARDEN EXHIBIT**

Any 4-H Club in Hancock and surrounding Counties who have four or more members participating in a 4-H Garden Project may submit a group vegetable display. This display of vegetables must fit into a 3'x3' space and all members must have vegetables entered.

The criteria for judging the 4-H Club Garden Exhibits are:

- Quality: Produce must be clean and appealing.
- Appearance/Arrangement: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.
- Originality: Exhibit shows creativity and originality.
- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the "-" between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

#### CLUB CIVIC ENGAGEMENT EXHIBIT

Exhibit should consist of a hardcover scrapbook documenting a full year of civic engagement work for your community. Scrapbook should be constructed by club members collaboratively.

The criteria for judging the 4-H Club Garden Exhibits are:

- Description: Describe each community service/civic engagement activity and list what your
  goals were, what the club did, who participated, how many people were reached and who were
  they, how much money was raised (if applicable), etc.
- Evidence: Document each activity with photos, newspaper articles, thank you letters, etc, to show evidence in support of what you did.
- Impacts: Show the results of your activities by explaining what you learned, what were the benefits to the club and community (even if the activity failed to reach your goal).
- 4-H Awareness: How did the activity spread awareness of 4-H in the community? How did your club help make 4-H more visible in the community?
- Creativity: Were the activities diverse, creative, and original?

- Appearance: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.
- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the "-" between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

#### 4-H INDIVIDUAL EXHIBITS

Exhibits will be judged on the Danish System
\$13 Blue Ribbon
\$12 Red Ribbon
\$11 White Ribbon
\$5 Cloverbuds (ages 5-8)

RULE 1: Exhibitors must be an enrolled 4-H Member in Hancock or surrounding counties.

RULE 2: Exhibits must be produced and/or prepared by the 4-H Member during the current 4-H year. Clubs may work together on projects, but individual members are responsible for producing their own entry for the 4-H Individual Exhibits (example: a club may work together on a sewing project, but the item entered must be made by the individual 4-H member). NO KITS will be accepted (i.e. articles made of pre-cut or pre-formed pieces that are only assembled by the 4-H'er).

RULE 3: Two exhibits may be entered in all classes (example: two different types of vegetable in GARDEN class), with the exception of CRAFTS which may have eight entries with no more than two of the same medium (example: 2 Textiles such as felt and embroidery; and 2 Jewelry pieces).

RULE 4: Poster and artwork sizes must not exceed 24"x 36".

RULE 5: Exhibits must be checked into the 4-H Exhibit Hall between 12:00 - 4:00 pm on the Tuesday prior to fair opening, or be submitted the to the Extension Office by 4:00 pm on the Monday before. Exhibit Card/Life Skills Card and Entry Forms must be completed and attached to exhibit prior to check-in (these are available at the Extension Office). Exhibits must remain in the 4-H Exhibit Hall until 6pm on Labor Day, or forfeit the premiums.

RULE 6: Judging will be done on the Danish System, which means each worthy exhibit will be awarded a ribbon and premium based on how well it displays the appropriate skills for the member's age and skill level, with the exception of Cloverbuds (see Rule 7). Decisions of the judges will be final. RULE 7: According to UMaine 4-H Cloverbud Policy, exhibitors ages 5-8 will receive a stipend of \$2 for each exhibit and a special ribbon. Cloverbuds are considered beginner level and all Cloverbud entries are submitted for non-competitive display.

RULE 8: There will be 10 "Best Project" Ribbons awarded by the judges, and the exhibitors will also receive an additional \$10 premium. A "Best of Show" will be chosen from the "Best Projects", and the exhibitor will also receive an additional \$15 premium. Decisions of the judges will be final.

RULE 9: For public safety reasons, we will not accept Knives, Firearms, or any other item which could be considered a weapon as an exhibit. A poster, illustration, or model may be substituted.

RULE 10: UMaine Cooperative Extension/4-H and the Blue Hill Fair distinctly disclaim any liability for loss or damage to exhibits. We will afford the best protection possible for exhibits, but please be aware that there is no security in the 4-H Exhibit Hall.

#### **ANIMALS**

Projects Include: Beef, Dairy, Dog, Goat, Horse, Poultry, Sheep, Small Animal, Swine, Working Steer. If showing an animal in a 4-H Livestock show that pays premiums, members may not enter an exhibit for that animal in the 4-H Exhibit Hall. An animal exhibit must consist of one of the following:

- A hardcover or spiral bound scrapbook illustrating your year's project work OR
- An educational display showing something you learned in the project OR
- A product made for your animal such as a feeder, tack box, halter, lead line, scratching post, etc
   OR
- A product from your animal such as fleece, yarn, cheese, ½ dozen eggs, etc.

#### **ART & SCULPTURE**

Any original drawing or painting in any medium (such as watercolor, charcoal, paint, pastel, etc) OR any original sculpture. No paint-by-number or tracings. Items must be ready for display (framed, matted, on a stand, etc).

#### **AQUATIC LIFE**

Any labeled poster, model, or display relating to aquatic life (such as fishing, aquaponics, vernal pools, etc).

#### **BERRIES**

Fresh berries that were grown by the 4-H Member. Place berries in a pint container or plate and include the name of the variety/type for the display.

#### CIVIC ENGAGEMENT/COMMUNITY SERVICE

Any labeled poster, model, or display that illustrates a project or experience in civic engagement and/or community service OR the importance of civic engagement and/or community service (such as importance of voting, roadside clean ups, etc)

#### CHILD DEVELOPMENT

Any handmade item (such as a toy, game, etc) <u>OR</u> Labeled poster, model, or display that pertains to child development such as nutrition, strategies, safety, ages & stages, etc. Please indicate the child's age.

#### **CLOTHING/SEWING**

Any item sewn completely by the 4-H Member such as pillowcases, handbags, clothing, etc. Please indicate skill level (Cloverbud, Novice, Intermediate, or Advanced) and how many years you have been sewing.

#### CONSERVATION/NATURAL RESOURCES

Any labeled poster, model, or display that illustrates the practice of conserving a resource (such as recycling project, logging, water quality, etc). Must include an explanation of the conservation practice and/or ecological issue.

#### **CRAFTS**

Two entries per category (up to 8 items), must be made by the 4-H Member:

- Textiles (such as Knit, Crochet, Embroidery, Macrame, Rug, Quilt, Weaving, Spinning, Felting, String Art, Fabric Painting, etc)
- Paper or Canvas (such as Papermaking, Paper Mache, Origami, Scrapbooking, Bookbinding, Decoupage, Cardmaking, etc)
- Wood, Metal, Glass, Stone (such as Woodcarving, Woodturning, Woodburning, Metalwork, Stained glass, Glassblowing, Pebble art, etc)
- Ceramics (such as Pottery, Sculpture, etc)
- Recycled Art (An item made from discarded materials that once had another purpose and would have otherwise been thrown away)
- Leathercraft
- Jewelry
- Other (such as Basketmaking, Candlemaking, Egg Decorating, Soapmaking, etc)

#### **ELECTRICITY**

A display of an electrical circuit or any labeled poster or display illustrating how a circuit works; OR a product, such as a lamp, built and properly wired by the 4-H member.

#### FAIR THEME

Any labeled poster, model, or display that illustrates the theme of the 2023 Fair: "The Stepping Stones of Life" (such as a meme, graphic, etc). Exhibit must be neat, well-organized, easy to understand, easy to see at a distance, and include correct spelling/grammar. Exhibit must show creativity and originality. Exhibit must display correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo,

4-H (including the "-" between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.

#### **FLOWERS**

A fresh flower arrangement displayed in a container (such as in a vase, corsage, or foam).

#### **FOOD**

Any food item (such as bread, cookies, bars, muffins, biscuits, pie, etc) made by the 4-H member. A recipe card (3x5 inches) must be included. Small food items should be displayed in threes.

#### FOOD PRESERVATION

Canned: 1-3 jars of either vegetable, fruit, jam, jelly, pickles, or conserves. Dried: 1-3 samples of dried fruit, vegetable, or meat (can be smoked).

#### **GAMES**

Game, puzzle, cards, or any other exhibit that was made by the 4-H member for entertainment purposes.

#### **GARDEN**

Small vine crops such as beans, peas, etc (10 specimens); Large vine crops such as cucumbers, pumpkins, squash, etc (1 specimen); Root crops such as potatoes, carrots, beets, onion, etc (3 specimens); Vegetables grown in heads such as broccoli or cauliflower (1 specimen); Other vegetables such as corn, tomatoes, peppers, eggplant, etc (1-3 specimens). Vegetables should be brushed clean (do not wash), trimmed, and fresh. Tomatoes may be green. Place vegetables on a plate and include the name of the variety/type for the display. Best Project in this class will be awarded the Lynn Clement Garden Plaque.

#### **HEALTH & NUTRITION**

Any labeled poster, model, or display about health issues, such as nutrition, benefits of exercise, emotional health, sports health, etc.

#### **HERBS**

Five stems of a single or multiple herbs arranged in a container with water. Include the name(s) of the variety/type of herb for the display.

#### INDOOR GARDENING

A display of indoor plants such as a potted houseplant, dish garden or terrarium, dried flower arrangement, indoor vegetable garden, etc.

#### **LEADERSHIP**

Any labeled poster, model, or display that illustrates a project or experience in Leadership (such as National 4-H Trip, National 4-H Summit, Leadership in your Clubwork, Leadership at Eastern States Exposition, etc). Must include an explanation of the leadership activity, member's role, and the results of the experience.

#### MUSIC & MUSICAL INSTRUMENTS

Any labeled poster, model, or display that illustrates to the public what you have learned through your music project (such as sheet music, a homemade instrument, musical recordings (mp3s, CDs, tapes, but please provide something to play them on).

#### NATURE COLLECTIONS

A collection from nature with at least 10 specimens/samples that follows a theme (for example, shells, pressed flowers/wildflowers, insects, rocks/minerals, items from a specific environment, etc). Collections must be mounted and labeled with common names and/or scientific names. Be sure to leave any protected or endangered species in nature.

#### **FORESTRY**

A collection (3 specimens minimum) relating to forestry or forest ecology such as a collection of tree leaves, needles, twigs, seeds, and/or collection of disease, insect or animal-damaged specimens. Collections must be mounted and labeled with common names and/or scientific names. Damaged specimens must be labeled with the type of damage shown.

#### **OUTDOORS**

Any labeled poster, model, or display related to the Outdoors and/or Outdoor Education OR an item made by the 4-H'ers related to the Outdoors and/or Outdoor Education.

#### **PHOTOGRAPHY**

Submit a photo displayed on a poster, board, or frame. The photo must be accompanied by a short description of the photo, what inspired the photographer to capture the moment, and how the photo was captured (DSLR, phone camera, etc.)" Note: Youth may also enter the 4-H photo contest in October where they will submit 5 photos from the year for judging and feedback.

#### WRITING SAMPLER

A Poem, Journal, Short Story, Illustrated Story, or a Script for a theatrical production (such as a play, film) written by the 4-H'er.

#### SHOOTING SPORTS

Any labeled poster, model, or display that illustrates a shooting sports project (such as a diagram identifying various parts of a gun; a survival kit with labeled contents and include the purpose of each content; a 3D model of a gun with labeled parts and functions of each; a model of a safe shooting range with safety rules; etc)

#### WOODWORKING

Any article made by the 4-H member exhibiting woodworking skills such as joining, cutting, fitting, sanding, finishing, etc. If the project is not portable, make a poster with 4-6 sequential photos that displays the woodworking project. No pre-cut kits are permitted; an adult may cut pieces for young members.

#### **CREATIVITY UNLIMITED**

An outstanding individual project made entirely by a 4-H member during the current 4-H year, as long as it does not fit under any other category. Approval of this project must be obtained from the Hall Supervisor OR the Extension Office.

**NEW!** "Future 4-H'ers" corner of the 4-H Exhibit Hall - Do you have a future 4-H'er in your family? A youth who is under 5 years old who cannot WAIT to become a Cloverbud? We invite future 4-H'ers to display their projects this year, too! Submit a project created by a future 4-H'er in any of the exhibit hall categories, accompanied by a cloverbud entry card (can be filled out by an adult but must be dictated by the youth), and we will put the project on display in a special corner of the 4-H Exhibit Hall. Future 4-H'er projects will not be judged, and are not eligible for ribbons or premiums, but are a great opportunity for younger members of the family to practice their 4-H project skills and put them on display!

## 4-H Livestock Projects

**Important!!** 4-H Members must be enrolled by April 1 in order to show in any 4-H classes at the Maine State Fairs in that same year. There is also required paperwork that must be submitted by the deadlines in order to participate.

The University of Maine Cooperative Extension 4-H livestock program has three goals:

- 1. To provide opportunities for youth to learn and practice 4-H Life Skills and to develop good character.
- 2. To teach young people to raise, train, fit and show an animal using the best practices identified by university research and industry.
- 3. To provide educational opportunities for 4-H youth and the viewing public to learn about 4-H and all aspects of participation in the show.

### **Expectations of 4-H Animal Show Participants**

In keeping with the goals of learning life and project skills and exercising good character, 4-H members in any animal project are expected to follow these guidelines:

- The member must have worked with the animal enough to minimize disruption in the show ring. The member must be able to safely control his or her animal at all times.
- Members will treat their animals humanely and meet their needs for food, water, and shelter.
- The member is expected to have or be developing the knowledge and skills to fit the animal.
- The member is expected to personally fit their animals for each show entered. No adults are allowed to fit or care for the animals after arrival on the grounds.
- Members raising market animals must document all medications and adhere to all label and withdrawal time requirements.
- Members are expected to follow all requirements for dates of possession and completion of lease and animal approval forms.
- Members will be respectful at all times.
- Members, volunteers, and parents must exhibit good sportsmanship at all times.

## 4-H Danish Judging System

The Danish system is a method of evaluation where a product or process is evaluated against a set of standards and recognition is awarded on the degree to which the standard has been met by each competitor. In Danish system judging, the exhibitors are not judged against each other. In a "true" Danish system the standard of excellence is the same for everyone regardless of age or experience. In 4-H, a "modified" Danish system is used that uses standards adjusted according to the member's age and years of experience in the project. The Danish system is used in 4-H for ages 9-18 because it is a way to provide recognition to greater numbers of youth who may all be making significant progress in their projects. The Danish system is considered by National 4-H Policy to be a competitive form of judging and is therefore not to be used for 4-H members under the 4-H age of 9.

In Maine 4-H, ribbons traditionally awarded by the Danish system are:

- Blue for excellence, exceeding the standards
- Red for good work that meets the expected standard
- White for work that falls below the expected standard

#### **Evaluation of Cloverbud Activities**

Cloverbuds, 4-H members ages 5 – 8, are not ranked or judged competitively. Cloverbud members will receive identical forms of recognition of participation for work exhibited in exhibition halls or for participation in non-competitive animal demonstrations, skill-a-thons, clinics, or other educational events. Although Cloverbud exhibits or demonstrations are not ranked or scored, it is important for the youth to receive feedback on their work. They may participate in a "show and tell" activity about their exhibit or receive written or oral feedback that includes positive encouragement and constructive suggestions for growth for their exhibits or animal activities.

## Am I Ready for the Fair?

#### Am I ready for Fair?

Have I thought about how I will use my Fair experience in the future? Am I responsible, respectful, trustworthy, fair, caring, and a good citizen?

- How will I make sure that my animals are well taken care of during fair?
- How will I support other 4-H members?
- How can I show respect to 4-H volunteers, judges, fair staff and the public?
- What can I do to make the fair the best experience possible for everyone attending?

#### Are my Exhibits ready for Fair?

- Is my project going to represent my best effort and my ongoing project work?
- Have I read the requirements for the exhibit carefully?
- Have I prepared a life skills wheel and an Exhibit Judging card ready for each exhibit?
- How is my project record for my exhibits coming along?

#### Are my animals ready for Fair?

- Am I doing everything necessary to make sure my animals will have a safe and stress free fair?
- Have all my animals that need an approved rabies vaccine, received it?
- Have I checked with my vet to see what other vaccinations my animals might need?
- Am I working with my animal EVERY day to make sure it is ready to be shown?
- Are my forms all collected in a notebook including my animal approval and lease forms, vaccination and other immunization forms and registration papers?

#### Here are some more tips to help get your animals ready for fair....

- Start preparing animals 30-60 days before fair. Get them used to as many fair conditions as possible including noise, being tied or confined, being with other animals, being around strangers. Start them on the same feeding schedule they will be on at the fair.
- To make sure animals drink enough during fair, add a little molasses or a few drops of lemon juice to their drinking water to cover up the taste about 2 weeks before fair. Then add it to the water at the fair.
- If hooves need to be trimmed, do this 2-3 weeks before fair so they will have time to toughen.
- If you are raising a market animal, make sure that you are aware of withdrawal times for
  anything you put into or on your animal. Make sure you have accurate records. Remember
  that your animal will be processed either during or after fair and that you are responsible for
  ensuring that your buyer has a safe product!
- Make sure the trailer you are using is clean and disinfected.

### 4-H, Good Character, and Showing

Fair season is upon us and 4-H members are busy getting their projects, demonstrations and animals ready for exhibit. Making high quality exhibits or preparing a demonstration or an animal for showing takes a lot of time and patience.

But also remember that you will be showing something else at the fair, your character.

One of the main reasons we go to fairs is to teach other people about the 4-H program. Learning about and using good character is one of the most important parts of the 4-H program, so all 4-H members are expected to "exhibit" the six pillars of character!

- Before you get to the fair, think about how you are going to prepare to exhibit yourself as a person of good character!
- A person who exhibits good character is trustworthy. Having your own animals for show, being where you say you're going to be, returning what you borrow, and making sure that your market animals meet food safety standards are all ways you can show trustworthiness.
- A person of character is responsible. His or her animals have fresh water, food, and a clean space. Responsible 4-H members do not allow anyone to bother any animal for any reason, even as a joke. Responsible members make sure that their animals are under control and keep the public's safety foremost in their minds.
- 4-H members of good character are respectful. They treat all other 4-H members, volunteers and parents politely. They answer questions respectfully even when they have heard the question 100 times already. Respectful behavior means treating judges and other fair officials courteously, accepting judges' decisions gracefully, congratulating members who win classes, and managing to stay calm and positive when things don't go their way.
- Fairness and caring should also be shown by 4-H members. Fairness requires that members do their own work and never submit anything as theirs that was not done by them. Fairness means following the rules and treating all fellow competitors as you want them to treat you. 4-H members show caring by sharing their knowledge and equipment with younger members. They do not engage in rough behavior where someone could get hurt. They do not pull pranks on other members of their exhibits.
- Finally, 4-H exhibitors show that they are good citizens. They are in their area when they are supposed to be there and help keep it neat and attractive. They are on time for shows and events, and they follow the 4-H rules of the fair.
- Every member should make sure what you "show" of yourself is blue ribbon quality!

## 4-H Food Booth

The 4-H Food Booth and Steer Ticket Raffle are the two largest fundraisers for the Hancock County 4-H Leaders' Association. The funds raised are used to support the 4-H programs you love all year long – Cloverfest, June Jamboree, Public Speaking, Style Revue, Leaders Banquet, and so much more! We rely on our strong 4-H community to deliver quality youth programs in Hancock County, and we are asking 4-H Clubs, Groups, Independents, and Parents/Guardians to volunteer their time during the Blue Hill Fair (August 31 - September 4).

#### We need:

- Youth AND Adult Volunteers for the 4-H Food Booth: "Front" of the booth (taking orders, distributing food), and "Back" of the booth (cooking burgers, hot dogs, etc)
- Youth AND Adult Volunteers for the Steer Ticket Table: selling Steer Tickets to fairgoers.
   Adults needed to handle the money.

If you haven't volunteered at the fair before, please consider contributing to this important cause this year!

To volunteer in the food booth, sign up <u>online</u> or contact the Extension Office: <u>extension.hancock@maine.edu</u>, (207) 667-8212

## **Forms**

The remaining pages in this booklet are required fair forms as follows:

#### Forms for entering projects in the Exhibit Hall

- Request cards by contacting the Extension Office or download at the links below
  - Entry Form for 4-H Exhibit Hall
  - o Fair Exhibit Card
  - Project Questions
  - Cloverbud Fair Exhibit Card
  - Cloverbud Project Questions

#### Forms for showing Livestock:

- Animal Approval Form Due June 30 to the Extension Office
- <u>Lease Form</u> if applicable
- Maine Association of Livestock Exhibitors Insurance. Membership in this organization covers families with liability insurance: <a href="mainelivestockexhibitors.org/memberships">mainelivestockexhibitors.org/memberships</a>
- Livestock Entry Forms:
  - Youth Open Horse Show
  - o 4-H Dairy Goat
  - o Youth Sheep Obstacle Course